# Iinkunzi Ezinkulu ZeBhayibhile

## IiPentateuch

Kwakukho iingxilimbela ehlabathini ngaloo mihla; kananjalo emva koko, xa oonyana bakaThixo bangena kwiintombi zabantu, baza bazalela abantwana, baba ngamadoda anamandla akudala, amadoda adumileyo. Genesis 6:4

Sazibona apho iiNgxilimbela, oonyana baka-Anaki, abavela kwiiNgxilimbela; sazibona ngathi siziinkumbi, saba njalo nasemehlweni azo. Numeri 13:33

AmaEmi ayehlala apho kudala, engabantu abakhulu, abaninzi, nabade, njengama-Anaki; ababebizwa ngokuba ngamaRefa, njengama-Anaki; kodwa amaMowabhi ababiza ngokuba ngamaEmi. Duteronomi 2:10-11

IDuteronomi 2:19-21
Xa usondela malungana noonyana baka-Amon, ungabacinezeli, ungabachasi, kuba andiyi kukunika naliphi na ilizwe loonyana baka-Amoni, kuba ndilinike oonyana bakaLote ukuba libe lelabo. (Nalo elo lizwe lalibizwa ngokuba lilizwe lamaRefa; amaRefa ayehlala kulo kudala; ama-Amoni ayebabiza ngokuba ngamaZamzummim; Abantu abakhulu, abaninzi, nabade, njengama-Anaki; kodwa uYehova wabatshabalalisa phambi kwabo; babalandela, bahlala endaweni yabo.

Kuba nguOgi ukumkani waseBhashan kuphela owasalayo kwintsalela yamaRefa; khangela, ibhedi yakhe yayiyibhedi yentsimbi; ayisekho na eRabha yoonyana baka-Amoni? Ubude bayo babuziikubhite ezisithoba, nobubanzi bayo buziikubhite ezine, ngokwekubhite yomntu. Eli lizwe, esalihluthayo ngelo xesha, ukususela eArohere, engasemlanjeni iArnon, nesiqingatha sentaba yaseGiliyadi, nemizi yayo, ndayinika amaRubhen namaGadi. Intsalela yeGiliyadi, neBhashan yonke, ubukumkani bukaOgi, ndayinika isiqingatha sesizwe sakwaManase; lonke ilizwe laseArgobhi, neBhashan yonke, eyayibizwa ngokuba lilizwe lamaRefa. Duteronomi 3:11-13

## Imbali

Ummandla kaOgi ukumkani waseBhashan, owayesele kumaRafa, owayehlala eAshtaroti nase-Edreyi, uYoshuwa 12:4

Bonke ubukumkani bukaOgi eBhashan, owayelawula eAshtaroti nase-Edreyi, owayesele kumasalela amaRafa; ngokuba uMoses wababulala, wabagxotha. Yoshuwa 13:12

Umda wenyuka ngomfula woonyana bakaHinom, waya egxalabeni lamaYebhusi ngasezantsi, yiYerusalem ke leyo; wenyuka waya encotsheni yentaba ephambi komfula kaHinom ngasentshonalanga, ekupheleni kwentlambo yamaRafa ngasentla. UYoshuwa 15:8

Wathi uYoshuwa kubo, Ukuba ningabantu abaninzi, yiyani ehlathini, nizigawulele khona ezweni lamaPerizi nelamaRafa, ukuba iintaba zakwaEfrayim zimxinwa kakhulu kuni. Yoshuwa 17:15

Umda wehla waya ekupheleni kwentaba ephambi komfula woonyana bakaHinom, okwintlambo yamaRafa ngasentla, wehla waya entlanjeni kaHinom, egxalabeni lamaYebhusi ngasezantsi, wehla waya e-Enrogele, Yoshuwa 18:16.

1 Samuweli 17
1 AmaFilisti ayihlanganisa imikhosi yawo ukuba alwe, ayihlanganisela eSoko, ekwaYuda, ayimisa phakathi kweSoko neAzeka, e-Efesedamim.
2 USawule namadoda akwaSirayeli bahlanganisana, bamisa iintente entilini ka-Ela, bakha uluhlu lokulwa namaFilisti.
3 AmaFilisti ayemi entabeni kwelinye icala, amaSirayeli emi entabeni kwelinye icala, kukho intlambo phakathi kwawo.
4 Kwaphuma iqhawe enkampini yamaFilisti, egama linguGoliyati waseGati, ubude balo buziikubhite ezintandathu nomolulo weminwe.
5 Wayenesigcina-ntloko sobhedu entlokweni yakhe, enxibe isambatho sentsimbi; ubunzima besambatho sobhedu babuziishekele zobhedu ezingamawaka amahlanu.
6 Wayenezigqubuthelo zobhedu emilenzeni yakhe, nomkhonto wobhedu phakathi kwamagxa akhe.
7 Uluthi lomkhonto wakhe lwalunjengomthi womluki; intloko yomkhonto wakhe yayiziishekele zesinyithi ezingamakhulu amathandathu; umntu ophethe ikhaka wayehamba phambi kwakhe.
8 Wema, wamemeza kwizintlu zakwaSirayeli, wathi kuzo, Yini na ukuba niphume nize kulwa? AndingomFilisti na, nina ningabakhonzi bakaSawule? Zikhetheleni indoda, ize kum.
9 Ukuba ithe yakwazi ukulwa nam, yandibulala, soba ngabakhonzi benu; ukuba ndithe ndayeyisa, ndayibulala, noba ngabakhonzi bethu, nisikhonze.
10 Wathi umFilisti, Ndiyazingcikiva namhla izintlu zakwaSirayeli; ndinikeni indoda, silwe sobabini.
11 USawule namaSirayeli onke beva la mazwi omFilisti, baqhiphuka umbilini, boyika kunene.
12 UDavide wayengunyana waloo mEfrata waseBhetelehem yakwaYuda, ogama linguYese; wayenoonyana abasibhozo; le ndoda yayisele ikhulile ngemihla kaSawule phakathi kwamadoda.
13 Oonyana abathathu abakhulu bakaYese balandela uSawule baya emfazweni; amagama oonyana bakhe abathathu ababeye emfazweni yayinguEliyabhi owamazibulo, emva kwakhe nguAbhinadabhi, nowesithathu nguShama.
14 UDavide wayengoyena mncinane; bona abathathu abakhulu balandela uSawule.
15 UDavide wayesiya kuSawule, abuye, aye kwalusa izimvu zikayise eBhetelehem.
16 UmFilisti wayesondela kusasa nangokuhlwa, emi imihla emashumi mane.
17 Wathi uYese kuDavide unyana wakhe, Khawuphathele abazalwana bakho iefa yale ngqolowa igcadiweyo, nezi zonka zilishumi, ukhawuleze uye enkampini kubantakwenu;
18 Uze uphathele umphathi wewaka lamawaka lala maqebengwana etshizi, ujonge ukuba abantakwenu banjani na, uze uthathe isibambiso kubo.
19 Ke kaloku uSawule, kunye nabo, kunye namadoda onke akwaSirayeli, babesentlanjeni ka-Ela, besilwa namaFilisti.
20 Wavuka kusasa uDavide, wayishiya impahla emfutshane nomgcini, wathabatha, wahamba, njengoko uYese wayemyalele ngako; wafika ethafeni lomkhosi, njengoko umkhosi wawuphuma usiya kulwa, ukhwaza idabi.
21 AmaSirayeli namaFilisti babemise uluhlu, umkhosi ujongene nomkhosi.
22 UDavide wayishiya impahla yakhe esandleni somgcini wempahla, wabaleka waya emkhosini, wafika wababulisa abazalwana bakhe.
23 Akubon’ ukuba uthetha nabo, nanko kunyuka igorha, umFilisti waseGati, ogama linguGoliyati, liphuma emkhosini wamaFilisti, lathetha kwalaa mazwi; weva uDavide.
24 Onke amadoda akwaSirayeli, akuyibona indoda leyo, asaba ebusweni bayo, oyika kakhulu.
25 Athi amadoda akwaSirayeli, Nimbonile na lo mntu unyukileyo? Inene, unyukile eze kungcikiva amaSirayeli; wothi ke umntu ombuleleyo, ukumkani amtyebise ngobutyebi obukhulu, amnike intombi yakhe, ayenze indlu kayise ikhululeke kwaSirayeli.

26 Wathetha uDavide kumadoda awayemi ngakuye, wathi, Kuya kwenziwa ntoni na kumntu ombuleleyo lo mFilisti, ayisuse ingcikivo kuSirayeli? Kuba ngubani na lo mFilisti ungalukileyo, ukuba ade angcikive imikhosi kaThixo ophilileyo?
27 Bamphendula abantu ngokwelizwi elo, bathi, Kuya kwenjiwa nje kuloo mntu umbulalayo.
28 UEliyabhi umkhuluwa wakhe weva xa wayethetha namadoda, umsindo kaEliyabhi wavutha kuDavide, wathi: “Uze ngani apha? Uzishiye nabani na ezo zimvu zimbalwa entlango? Ndiyazi ikratshi lakho nobubi bentliziyo yakho, kuba uze ukuze ubone idabi.”
29 Wathi uDavide, Ndenze ntoni na ngoku? Akukho sizathu na?
30 Wajika, wabheka komnye umntu, wathetha kwangelo lizwi; abantu babuya bamphendula kwangelo lizwi lokuqala.
31 Bakuva amazwi awawathethayo uDavide, bawaxela phambi koSawule; wathumela ukuba ambize.
32 Wathi uDavide kuSawule, Makungabikho mntu utyhafayo ngenxa yakhe; umkhonzi wakho uya kuya alwe nalo mFilisti.
33 Wathi uSawule kuDavide, Akunakuya kulo mFilisti ulwe naye; ngokuba ungumntwana, yena uyindoda yemfazwe kwasebuncinaneni bakhe.
34 Wathi uDavide kuSawule, Umkhonzi wakho ebesalusa impahla emfutshane kayise, kwafika ingonyama nebhere, zathabatha imvana emhlambini;
35 Ndaphuma ndayilandela, ndayibetha, ndayihlangula emlonyeni wayo; yathi yakuvukela kum, ndayibamba ngeendevu zayo, ndayibetha, ndayibulala.
36 Umkhonzi wakho wayibulala ingonyama nebhere; lo mFilisti ungalukileyo uya kuba njengenye yazo, kuba ungcikive imikhosi kaThixo ophilileyo.
37 Waza uDavide wathi: “UYehova owandihlangulayo emathupheni engonyama nasethupheni lebhere, nguye oya kundihlangula esandleni salo mFilisti.” USawule wathi kuDavide: “Hamba, uYehova abe nawe.”
38 USawule wamnxibisa uDavide iingubo zakhe zokuzikhusela, wambeka isigcina-ntloko sobhedu entlokweni yakhe, wamnika nesambatho sentsimbi.
39 UDavide wabhinqa ikrele lakhe phezu kweempahla zakhe, waza wazama ukuhamba nazo, kuba wayengazilinganga. Wathi uDavide kuSawule, Andinakuhamba nazo ezi zinto, kuba andizilinganganga. UDavide wazikhulula.
40 Wathabatha intonga yakhe esandleni sakhe, wazikhethela amatye amahlanu agudileyo emfuleni, wawafaka engxoweni yomalusi awayenayo, ebhegini yakhe, nesilingi sakhe sisesandleni sakhe; wasondela kumFilisti.
41 UmFilisti weza, wasondela kuDavide; indoda ephethe ikhaka yayiphambi kwakhe.
42 UmFilisti wondela, wambona uDavide, wamdela; ngokuba ebengumfana nje, ebomvana, emhle imbonakalo.
43 UmFilisti wathi kuDavide: “Ndiyinja na, ukuba uze kum uneentonga?” UmFilisti wamqalekisa uDavide ngoothixo bakhe.
44 Wathi umFilisti kuDavide, Yiza kum, ndiyinike iintaka zezulu namarhamncwa asendle inyama yakho.
45 Wathi uDavide kumFilisti, Uza kum unekrele, nomkhonto, nomkhonto; ke mna ndiza kuwe egameni likaYehova wemikhosi, uThixo wemikhosi yakwaSirayeli, omngcikivileyo.
46 Namhlanje uYehova uya kukunikela esandleni sam, ndikubulale, ndikunqumle intloko, ndizinike iintaka zezulu namarhamncwa omhlaba izidumbu zomkhosi wamaFilisti namhla, ukuze wonke umhlaba wazi ukuba kukho uThixo kwaSirayeli.
47 Lazi lonke eli bandla ukuba uYehova akasindisi ngakrele nangantshuntshe; ngokuba imfazwe yekaYehova; woninikela esandleni sethu.
48 Kwathi, xa umFilisti evuka, esondela, esiya kumhlangabeza uDavide, uDavide wakhawuleza, wabalekela emkhosini, esiya kumhlangabeza umFilisti.
49 UDavide wafaka isandla sakhe engxoweni yakhe, wathabatha ilitye apho, waliphosa ngesaphetha, wabetha umFilisti ebunzini, ilitye latshona ebunzini lakhe, wawa ngobuso bakhe emhlabeni.
50 UDavide wameyisa ke umFilisti ngenkwitshi nangelitye, wamxabela umFilisti, wambulala; kodwa kwakungekho krele esandleni sikaDavide.
51 Wabaleka ke uDavide, wema phezu komFilisti, wathabatha ikrele lakhe, walirhola esingxotyeni salo, wambulala, wamnqumla intloko ngalo. Akubona amaFilisti ukuba iqhawe lawo lifile, abaleka.
52 Amadoda akwaSirayeli nawakwaYuda asuka, akhwaza, awasukela amaFilisti, wada waya kufika entlanjeni, waya kufikelela emasangweni ase-Ekron. AmaFilisti angxwelerhiweyo awela endleleni eya eShaharayim, ukuya kufikelela eGati, nase-Ekron.
53 Babuya oonyana bakaSirayeli ekuwasukeleni amaFilisti, baziphanga iintente zawo.

54 UDavide wayithabatha intloko yomFilisti, wayizisa eYerusalem; kodwa isikrweqe sakhe wasibeka ententeni yakhe.
55 Xa uSawule wambona uDavide ephuma esiya kulwa nomFilisti, wathi kuAbhinere, umphathi-mkhosi, “Abhinere, ngunyana kabani lo mfana?” UAbhinere wathi, “Ndingumphefumlo wakho nje, kumkani, andazi.”
56 Wathi ukumkani, Buza ukuba ngunyana kabani na le nkwenkwe.
57 Xa uDavide wayebuya ekubulaleni umFilisti, uAbhinere wamthabatha, wamsa phambi koSawule, ephethe intloko yomFilisti esandleni sakhe.
58 USawule wathi kuye: “Ungunyana kabani na, mfanandini?” UDavide wathi: “Ndingunyana womkhonzi wakho uYese waseBhetelehem.”

UIshbhibhenobhi, owayengowoonyana bakaRafa, ubunzima bomkhonto wakhe buziishekele ezingamakhulu amathathu zobhedu, enxibe ikrele elitsha, wayecinga ukumbulala uDavide. Kodwa uAbhishayi unyana kaTseruya wamnceda, wambulala umFilisti, wambulala. Amadoda kaDavide amfungela esithi, “Awusayi kuphinda uphume nathi uye emfazweni, ukuze ungacimi isibane samaSirayeli.” Kwathi emva koko, kwaphinda kwabakho imfazwe namaFilisti eGobhi; uSibhekayi umHusha wabulala uSafu, owayengowoonyana bakaRafa. Kwaphinda kwabakho imfazwe namaFilisti eGobhi, apho uElihanan unyana kaYahare-oregim, waseBhetelehem, wabulala umntakwabo uGoliyati umGati, umkhonto wakhe wawunjengomthi womluki. Kwaphinda kwabakho imfazwe eGati, apho kwakukho indoda enkulu, eneminwe emithandathu esandleni ngasinye, neenzwane ezintandathu ezingamashumi amabini anesine ngenani; naye wayezalwa yiRafa. Wathi akumngcikiva uSirayeli, uYonatan unyana kaShimeya, umntakwabo kaDavide, wambulala. Aba bane bazalwa yiRafa eGati, baza bawa ngesandla sikaDavide, nangesandla sabakhonzi bakhe. 2 Samuweli 21:16-22

Kwathi emva koko kwavuka imfazwe namaFilisti eGezere; ngelo xesha uSibhekayi umHusha wabulala uSipayi, owayengowoonyana bamaRafa; boyiswa. Kwabuya kwabakho imfazwe namaFilisti; uElihanan unyana kaYayire wambulala uLami umntakwabo Goliyati umGati, onomkhonto wakhe wawunjengomthi womluki. Kwabuya kwabakho imfazwe eGati, apho kwakukho indoda enkulu kakhulu, eneminwe neenzwane ezingamashumi amabini anesine, ezintandathu esandleni ngasinye, nezintandathu kunyawo ngalunye; naye wayengumntwana wesigebenga. Wathi akumngcikiva uSirayeli, uYonatan unyana kaShimeya umntakwabo kaDavide wambulala. Aba bazalwa sisigebenga eGati; bawa ngesandla sikaDavide nangesandla sabakhonzi bakhe. 1 Kronike 20:4-8

Undiqhekeza ngamaqhekeza, undigila njengegorha. Yobhi 16:14

# I-Apocrypha

Kuba lowo unamandla akazange awe ngabafana, noonyana bamaTitan abazange bambulale, neengqwabalala ezinkulu azizange zimhlasele; kodwa uYudithi intombi kaMerari yamtyhafisa ngobuhle bobuso bakhe. Judith 16:7

Kuba kwanakwixesha lakudala, xa iingxilimbela ezizidlayo zatshabalala, ithemba lehlabathi elilawulwa sisandla sakho lasinda kwisitya esibuthathaka, laza lashiywa kuzo zonke izizukulwana imbewu yesizukulwana. Ubulumko bukaSolomon 14:6

Akazange axole kwiingqwayingqwayi ezindala, ezawa ngenxa yobudenge bazo. INtshumayeli 16:7

Njengoko amanqatha esuswa kumbingelelo woxolo, uDavide wakhethwa phakathi kwabantwana bakwaSirayeli. Wadlala neengonyama njengakwiinkunzi zeebhokhwe, neebhere njengakwiimvana. Akazange abulale isigebenga, esemncinci? Akazange na asuse ihlazo ebantwini, xa waphakamisa isandla sakhe ngelitye elikwisilingi, waza woyisa ukuzidla kukaGoliyati? Kuba wabiza iNkosi Ephakamileyo; waza wamnika amandla esandleni sakhe sokunene ukuba abulale loo mfo unamandla, aze amise uphondo lwabantu bakhe. I-Ecclesiasticus 47:2-5

Bekukho iiNgxilimbela ezazidumile kwasekuqaleni, ezazinkulu kakhulu, kwaye zinobuchule emfazweni. Abo uYehova wayengabanyulanga, kwaye akabanikanga indlela yokwazi: kodwa batshatyalaliswa, kuba babengenabulumko, baza batshabalala ngenxa yobudenge babo. UBharuki 3:26-28

Emva koko unyana wakhe uYudas, ogama linguMaccabeus, wangena esikhundleni sakhe. Bonke abazalwana bakhe bamncedisa, nabo bonke ababebambene noyise benza njalo, baza balwa imfazwe yakwaSirayeli ngovuyo. Wazizuzela udumo olukhulu abantu bakhe, wanxiba isigcina-sifuba njengegorha, wabhinqa izikhali zakhe zokulwa ngeenxa zonke kuye, wenza iimfazwe, ekhusela umkhosi ngekrele lakhe. Ngezenzo zakhe wayefana nengonyama, kwaye njengethole lengonyama ligquma lifuna ixhoba lakhe. Kuba wasukela abangendawo, wabafuna, wabatshisa abo babebacinezela abantu bakhe. Ngenxa yoko abangendawo bawa ngenxa yokumoyika, kwaye bonke abenzi bobubi bakhathazeka, kuba usindiso lwaluphumelela esandleni sakhe. Wakhathaza nookumkani abaninzi, wenza uYakobi wavuya ngezenzo zakhe, kwaye isikhumbuzo sakhe sibongwe ngonaphakade. Ngaphezu koko, wadlula kwizixeko zakwaYuda, etshabalalisa abangendawo kubo, esusa umsindo kuSirayeli: Ukuze adume kwiindawo ezikude zomhlaba, kwaye wabamkela kuye abo babelungele ukutshabalala. 1 Maccabees 3:1-9

# UEnoki

Bonke abanye kunye nabo bazithathela abafazi, ngamnye wazikhethela omnye, baqala ukungena kubo bazingcolisa ngabo, babafundisa amakhubalo nobugqi, nokusika iingcambu, baza baqhelana nezityalo. Bakhulelwa, bazala iingxilimbela ezinkulu, ubude bazo babuziikhilomitha ezingamashumi amathathu (i-ell yiyunithi yokulinganisa yaseYurophu emantla-ntshona, eyayiqondwa ekuqaleni njengekubhite, ubude obudibeneyo bengalo kunye nesandla esoluliweyo. Ezinye izilinganiso ze-ell zilingana neesentimitha ezingama-27-45): Ezadla zonke izinto ezifunyenwe ngabantu. Kwaye xa abantu babengasakwazi ukuzixhasa, iingxilimbela zajika zaza zadla uluntu. Zaqala ukona iintaka, izilwanyana, izilwanyana ezirhubuluzayo, neentlanzi, zadla inyama yomnye nomnye, zasela negazi. Umhlaba wamangalela abo bangenamthetho. UEnoki 7:1-6

Abafazi bazale iingxilimbela, umhlaba wonke uzaliswe ligazi nokungalungi. (Enoki 9:9)

Waphendula wathi kum, ndaza ndaliva ilizwi lakhe: Musa ukoyika, Enoki, wena mntu ulilungisa nombhali wobulungisa: sondela apha uze uve ilizwi lam. Hamba, uthi kubaLindi basezulwini, abakuthumileyo ukuba ubathethelele: Ufanele uthethelele amadoda, hayi amadoda ngenxa yenu: Kutheni na nishiye izulu eliphezulu, elingcwele, nelingunaphakade, nalala nabafazi, nazingcolisa ngeentombi zabantu, nazithabathela abafazi, nazenza abantwana bomhlaba, naza nazala iingxilimbela njengabantwana benu? Nangona ningcwele, ninomoya, niphila ubomi obungunaphakade, nizingcolisile ngegazi labafazi, nazalela abantwana ngegazi lenyama, naza, njengabantwana babantu, nakhanuka inyama negazi njengabo bafayo. Ngenxa yoko ndibanikile abafazi ukuze babamithise, bazale abantwana ngabo, ukuze kungabikho nto ifunekayo kubo emhlabeni. Kodwa nanikade ningomoya, niphila ubomi obungunaphakade, ningafi kuzo zonke izizukulwana zehlabathi. Ngenxa yoko andinimiselanga abafazi; kuba abomoya basezulwini, basezulwini, indawo yabo yokuhlala. Ngoku ke, iingxilimbela, eziveliswe kwimimoya nenyama, ziya kubizwa ngokuba zimimoya emibi emhlabeni, kwaye emhlabeni kuya kuba yindawo yabo yokuhlala. Imimoya emibi iphumile emizimbeni yabo; kuba bazalwa ngabantu, kwaye kuBalindi abangcwele isiqalo sabo kunye nemvelaphi yabo yokuqala; baya kuba yimimoya emibi emhlabeni, kwaye baya kubizwa ngokuba yimimoya emibi. Ngokuphathelele imimoya yasezulwini, indawo yabo yokuhlala ezulwini, kodwa ngokubhekisele kwimimoya yomhlaba eyazalelwa emhlabeni, indawo yabo yokuhlala emhlabeni. Kwaye imimoya yeengxilimbela iyabandezela, icinezele, itshabalalise, ihlasele, ilwe, kwaye isebenze intshabalalo emhlabeni, kwaye ibangele ingxaki: ayithathi kutya, kodwa nangona kunjalo ilambile kwaye inxaniwe, kwaye ibangela izikhubekiso. Kwaye le mimoya iya kuphakama nxamnye nabantwana bamadoda nabafazi, kuba baphume kubo. UEnoki 15:1-11

Ukususela kwimihla yokubulawa nokutshatyalaliswa nokufa kwezigebenga, imiphefumlo yazo, emva kokuba imimoya iphumile, iya kutshabalalisa ngaphandle kokugweba. Ngaloo ndlela baya kutshabalalisa kude kube yimini yokuphela, umgwebo omkhulu apho ixesha eli liza kugqitywa khona, phezu kwabalindi nabangahloneli Thixo, ewe, uya kugqitywa ngokupheleleyo. UEnoki 16:1

Mna, Enoki, ndaphendula ndathi kuye: INkosi iya kwenza into entsha emhlabeni, kwaye oku sele ndikubonile embonweni, kwaye ndikwazise ukuba kwisizukulwana sikabawo uYarede ezinye zeengelosi zezulu zaphula ilizwi leNkosi. Kwaye khangela, benza isono kwaye baphula umthetho, kwaye bazimanye nabafazi kwaye benza isono nabo, kwaye batshatile abanye babo, bazala abantwana ngabo. Kwaye baya kuzala emhlabeni iingxilimbela kungengokomoya, kodwa ngokwenyama, kwaye kuya kubakho isohlwayo esikhulu emhlabeni, kwaye umhlaba uya kuhlanjululwa kuyo yonke ingcola. Ewe, kuya kuza intshabalalo enkulu phezu komhlaba wonke, kwaye kuya kubakho unogumbe kunye nentshabalalo enkulu unyaka omnye. Enoki 106:13-16

# IiJubhili

Kwathi ke xa abantwana babantu baqala ukwanda emhlabeni baza bazalelwa iintombi, iingelosi zikaThixo zababona ngonyaka othile wale jubilee, ukuba babebahle ukuba babonakale; baza bazithathela abafazi kubo bonke ababakhethayo, bazala oonyana, baba ziigebenga. Iijubilee 5:1

Kuba ngenxa yezi zinto zintathu kwafika unogumbe emhlabeni, oko kukuthi, ngenxa yobuhenyu apho abalindi bechasene nomthetho wemimiselo yabo bahenyuza khona iintombi zabantu, baza bazithathela abafazi kubo bonke abakhethayo: baza benza isiqalo sokungcola. Bazala oonyana abangamaNafidim, kwaye bonke babengafani, baza badlana omnye nomnye: kwaye amaGiants abulala amaNafidim, kwaye amaNafidim abulala amaEljo, kunye nabantu abangamaEljo, kunye nomntu omnye. Kwaye wonke umntu wazithengisa ukwenza ubugwenxa nokuphalaza igazi elininzi, kwaye umhlaba wazala bubugwenxa. IiJubhili 7:21-23

Wabaxelela ngesigwebo sezigebenga, nesigwebo samaSodom, indlela abagwetywe ngayo ngenxa yobubi babo, baza bafa ngenxa yobufebe babo, nokungcola kwabo, nokonakala kwabo ngenxa yobufebe. IiJubhili 20:5

Kaloku ngaphambili babesithi ilizwe laseGiliyadi lilizwe lamaRefa, kuba lalililizwe lamaRefa, apho kwazalelwa khona amaRefa, iinkunzi ezinkulu ezinde zazo zaziziikubhite ezilishumi, ezisithoba, ezisibhozo, ukuya kuthi ga kwiikubhite ezisixhenxe.

# Iincwadi Ezilityaliweyo zase-Eden

Amadoda andithatha andiyisa ezulwini lesihlanu andibeka, apho ndabona amajoni amaninzi angenakubalwa, abizwa ngokuba nguGrigori, anembonakalo yabantu, kwaye ubukhulu bawo babungaphezulu kobo bezigebenga ezinkulu kwaye ubuso bawo bubumile, kwaye ukuthula kwemilomo yawo kuhlala kuhleli, kwaye akukho nkonzo ezulwini lesihlanu, ndathi kumadoda awayekunye nam: Kutheni aba bome kakhulu kwaye ubuso babo budakumbile, nemilomo yabo ithule, kwaye kutheni kungekho nkonzo kweli zulu? Bathi kum: Aba ngabaGrigori, abathi kunye nenkosana yabo uSatanail bayilahla iNkosi yokukhanya, kwaye emva kwabo kukho abo babanjwe ebumnyameni obukhulu ezulwini lesibini, kwaye abathathu kubo behla baya emhlabeni besuka etroneni yeNkosi, baya kwindawo iErmon, baza baphula izifungo zabo egxalabeni lentaba iErmon babona iintombi zabantu ukuba zilungile kangakanani, baza bazithathela abafazi, baza bangcolisa umhlaba ngezenzo zabo, abathi ngamaxesha onke eminyaka yabo benza ulwaphulo-mthetho nokuxubana, kwaye izigebenga zizalwa kwaye zingamadoda amakhulu amangalisayo kunye nobutshaba obukhulu. Ngenxa yoko uThixo wabagweba ngomgwebo omkhulu, kwaye bayalila ngenxa yabazalwana babo kwaye baya kohlwaywa ngomhla omkhulu weNkosi. Iimfihlo zikaEnoki 18:1-4

Balekani ke ngoko, bantwana bam, nize nibayale abafazi benu neentombi zenu, ukuba bangazihombisi iintloko zabo nobuso babo ukuze bakhohlise ingqondo: kuba bonke abafazi abasebenzisa la maqhinga bahlambe bagcinelwe isohlwayo esingunaphakade. Kuba ngaloo ndlela batsala abalindi ababengaphambi komkhukula; kuba njengoko babebajonga rhoqo, babebakhanuka, baza bacinga isenzo engqondweni yabo; kuba baziguqula baba ngamadoda, baza babonakala kubo xa babenamadoda abo. Kwaye abafazi ababekhanuka imizimba yabo, bazala iingxilimbela, kuba abalindi babonakala kubo befikelela ezulwini.

Lumkani ke ngoko, ebufebeni; kwaye ukuba nifuna ukuba nyulu engqondweni, lindani ingqondo yenu kuwo onke amabhinqa. ITestamente kaRubhen 2:17-20

UAkori, ukumkani, indoda enkulu, ndimfumene, ephosa iintshuntshe ngaphambili nangasemva njengoko wayehleli ehasheni, ndaza ndathabatha ilitye elinobunzima obuziikhilogram ezingamashumi amathandathu, ndaliphosa ndaza ndalibetha ihashe lakhe, ndalibulala. UYakobi ubawo wambulala uBhelezati, ukumkani wabo bonke ookumkani, isigebenga esinamandla, ukuphakama kwaso kuziikubhite ezilishumi elinesibini. ITestamente kaYuda 1:18,22